




Schools Forum

Wednesday, 22 March 2017 4.00 p.m.
Civic Suite, Town Hall, Runcorn

A handwritten signature in black ink, appearing to read 'David W R'.

Chief Executive

*Please contact Ann Jones - Tel: 0151 511 8276 or email:
ann.jones@halton.gov.uk for further information.
The next meeting of the Committee is 21 June 2017*

**ITEMS TO BE DEALT WITH
IN THE PRESENCE OF THE PRESS AND PUBLIC**

Part I

| Item No. | Page No. |
|--|-----------------|
| 1. APOLOGIES FOR ABSENCE | |
| 2. MINUTES | 1 - 10 |
| 3. VICE CHAIR APPOINTMENT | 11 |
| 4. HIGH NEEDS FUNDING 2017-18 | 12 - 15 |
| 5. EARLY YEARS FUNDING 2017-18 | 16 - 18 |
| 6. NATIONAL FUNDING FORMULA STAGE 2 CONSULTATION RESPONSE | 19 - 28 |
| 7. HIGH NEEDS FUNDING FORMULA STAGE 2 CONSULTATION RESPONSE | 29 - 34 |
| 8. SCHOOLS IN FINANCIAL DIFFICULTIES - LOANS AND DEFICIT RECOVERY PLANS | 35 - 48 |
| 9. SCHOOLS FORUM MEETING DATES FOR 2017-18 | 49 |

In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.